



## Stronger Communities Select Committee Tuesday, 15th November, 2022

You are invited to attend the next meeting of **Stronger Communities Select Committee**, which will be held at:

Council Chamber - Civic Offices on Tuesday, 15th November, 2022 at 7.00 pm .

Georgina Blakemore Chief Executive

Democratic Services	R Perrin
Officer	Email: democraticservices@eppingforestdc.gov.uk

#### Members:

Councillors J Lea (Chairman), J Lucas (Vice-Chairman), C Amos, R Balcombe, I Hadley, S Murray, C Nweke, R Pugsley, D Stocker, D Wixley and S Yerrell Co-opted Member W Marshall

#### SUBSTITUTE NOMINATION DEADLINE: 6.00PM

#### WEBCASTING NOTICE

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site - at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy and copies made available to those that request it.

Therefore, by entering the Chamber and using the lower public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for web casting and/or training purposes. If members of the public do not wish to have their image captured, they should sit in the upper council chamber public gallery area

If you have any queries regarding this, please contact the Corporate Communications Manager on 01992 564039.

Stronger Communities Select Committee

#### 1. WEBCASTING INTRODUCTION

The Chairman will read the following announcement:

"I would like to remind everyone present that this meeting will be broadcast live to the internet (or filmed) and will be capable of repeated viewing (or another use by such third parties).

Therefore, by entering the Council Chamber and using the seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes."

#### 2. APOLOGIES FOR ABSENCE

To be announced at the meeting.

To report non-attendance before the meeting, please use the Members Portal webpage to report non-attendance at meetings <u>https://eppingforestdc-self.achieveservice.com/service/Member\_Contact</u> to ensure your query is properly logged.

Alternatively, you can access the Members portal from the front page of the Council's website, at the bottom under 'Contact Us' <u>https://www.eppingforestdc.gov.uk/your-council/members-portal/</u>

#### 3. SUBSTITUTE MEMBERS

To report the appointment of any substitute members for the meeting.

#### 4. DECLARATIONS OF INTEREST

To declare interests in any item on the agenda.

#### 5. NOTES OF PREVIOUS MEETING (Pages 5 - 10)

To agree the notes of the meeting of the Select Committee held on 20 September 2022.

#### 6. TERMS OF REFERENCE & WORK PROGRAMME (Pages 11 - 16)

(Chairman/Lead Officer) The Overview and Scrutiny Committee have agreed the Terms of Reference and work programme for this Select Committee. Members are invited at each meeting to review both documents.

#### 7. MUSEUM COLLECTION RATIONALISATION PROGRAMME (Pages 17 - 22)

To note the progress report of the Museum Collections Project.

# 8. REFRESH OF THE EPPING FOREST HEALTH & WELLBEING STRATEGY (Pages 23 - 26)

To consider the refreshed Epping Forest Health &Wellbeing Strategy 2022-2026 and associated revised partnership delivery structure arrangements.

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### 9. ANNUAL LETTINGS REPORT 2021/22 (Pages 27 - 48)

To consider the Social Housing Annual Lettings Report 2021-2022 attached.

#### 10. DATES OF FUTURE MEETINGS

To note that the next meeting of the Select Committee will be held at 7.00pm on 17 January 2023.